

DUE TO THREE REASONS THERE WILL BE NO NORMAL JUNE ISSUE OF NORTHWEST CHESS. 1. NMC Editor Willie Skubi did not pickup his mail on May 29 and because of location of his mail pickup and the holiday on May 30th he could not get it then. He could have picked up his mail on June 1 but because of his work schedule and school schedule it would take until June 5 to paste up the June issue. 2. The Russell Millers are going on vacation June 5-21 and they have not trained anyone in Yakima in the mailing out process, so if normal June issue was sent to Yakima for printing it could not be mailed until June 21st. 3. Also the MCF is low on funds because of low number of people renewing so it is good economics to put out a combined June July issue of 32 pages to be mailed about June 25. The reason for this one page being mailed is to give tournament announcements and as much other news as I have and there is room for. RUSSELL W. MILLER, PRESIDENT OF MCF

WASHINGTON JUNIOR (Under 21)
JUNE 13-14

FIVE ROUND SWISS, SEATTLE CHESS CLUB, 617 S. JACKSON ST. SEATTLE, WASHINGTON, ENTRY FEE: \$5.00 (\$1.00 less if mailed by June 8th) PLUS WASHINGTON CHESS FEDERATION MEMBERSHIP AND UNITED STATES CHESS FEDERATION MEMBERSHIP. REGISTRATION: 9:00-9:30 am TIME CONTROL 50/2 PRIZES: CASH PERCENTAGES OF PRIZE FUND 1st-40%, 2nd-25%, 3rd-15%, "B"-5%, "C"-5%, "D"-5% UNR-5% USCF MEMBERSHIPS CAN BE OBTAINED AT 1/2 PRICE (\$2.50) FOR NEUMEMBERS FOR FIRST YEAR ONLY IF SENT WITH ENTRY FEE BY JUNE 8th TO: TOURNAMENT DIRECTOR, TIN KAUPPILA, 6525 SUNNYBROOK NORTH, SEATTLE, WA 98103

CHESS STAMPEDE
JUNE 14

FOUR RD SWISS, RM 132, ADM BLDG., GONZAGA U. 502 BOONE, SPOKANE, WASH. ENTRY FEE \$3.00 PLUS MCF, REGISTRATION: 8:30-9:00 am TC 30/80 PRIZES: CASH PERCENTAGES OF PRIZE FUND: 1st-45%, 2nd-25%, 3rd-15%, 1st Jr-10% TOURNAMENT DIRECTOR: RICH HANLEN, W 3028 ROSEWOOD, SPOKANE, WA 99208 phone FA52292

FISHES FOLLIE
JUNE 20

FIVE RD SWISS, VETERANS OF FOREIGN WARS BLDG. across street from PAL BOYS CLUB, 9204 S.E. HAROLD, PORTLAND, OREGON, ENTRY FEE: \$1.50 PLUS OCF MEMBERSHIP AND MUST BE A 10th GRADE AND UNDER STUDENT (1970 school year) REGISTRATION: 9:00-9:30 am PRIZES: TROPHIES to TOP THREE PLUS 1st UNRATED. TOURNAMENT DIRECTORS: JOE BRANDENBURG AND MARK ERICKSON

CHESS NEWS: BOBBY FISCHER GOT MARRIED, HE WON YUG. TOURNAMENT. JOHN BRALEY WON ADS OPEN IN SPOKANE 5-0, BERRY 2nd, VOGLER-3rd

EVERGREEN EMPIRE OPEN
JUNE 27-28

SIX RD SWISS, 2 SECTIONS, TACOMA CHESS CLUB, 719 S. "I" ST., TACOMA, WASHINGTON, ENTRY FEE: "A" SECTION: \$8.50 PLUS USCF AND MCF MEMBERSHIPS "B" SECTION: \$3.00 PLUS MCF MEMBERSHIP AND NMC RATING UNDER 1600. REGISTRATION: 8:30-9:00 am TIME CONTROL: "A"-45/2 "B"-40/15 PRIZES: 1st \$50.00, 2nd-\$30.00, 3rd-\$20.00, "B" TROPHIES FOR 1st, 2nd, 3rd PLUS "C" & UNR. TEAM TROPHY WILL ALSO BE AWARDED (scores in both sections for 5 man teams) ADVANCED ENTRIES TO SITE. TOURNAMENT DIRECTOR: LYMAN JOHNSTON, ASST TO RUSSELL W. MILLER

PORTLAND INDEPENDENCE DAY OPEN
JULY 4-5

FIVE RD SWISS, PARK HAVILAND HOTEL, SW SALMON & PARK, PORTLAND, OREGON, ENTRY FEE: \$8.00 PLUS USCF AND OCF OR MCF (\$6.50 if received by June 29) TIME CONTROL: 50/2 REGISTRATION: 9:00-9:30 am SETS & BOARDS PROVIDED BRING YOUR CLOCKS PRIZES: 1st-\$50.00 plus 1 year SUBSCRIPTION TO "CHESS DIGEST", 2nd, 3rd and TOP "A", "B" & "C" (inc Unr) ALL A 1 YEAR SUBSCRIPTION TO "CHESS DIGEST" THIS IS LAST QUALIFYING EVENT FOR 1970 OREGON CHAMPIONSHIP. USCF RATINGS USED FOR PAIRINGS AND PRIZES. STAY AT PARK HAVILAND: SPECIAL RATES-SINGLE \$7.00 DOUBLE \$8.00, TWIN:\$9.00 ADVANCED ENTRY TO: EAST-WEST TOURNAMENT ASSOC., c/o HANON W. RUSSELL, 1717 SW PARK AVE. #123, PORTLAND, OR 97201

SUNFAIR OPEN
JULY 11-12

FIVE RD SWISS, 2 SECTIONS, HOME FEDERAL SAVINGS & LOAN, 502 W. YAKIMA AVE., YAKIMA, WASH. ENTRY FEE: OPEN SECTION-\$7.00 ADULTS, \$5.00 JUNIORS (under 19) PLUS USCF & MCF or OCF or BCCF MEMBERSHIPS (\$6.00 and \$4.00 if ENTRY FEE RECEIVED BY JULY 9th) "NOVICE SECTION" (Rating under 1600) \$1.00 ADULTS \$.25 JUNIORS REGISTRATION: 8:30-9:30 am "OPEN SECTION" \$340.00 GUARANTEED PRIZES SEE JULY NMC